PAYABLE TO: MAIL TO:

Town of Holland

120 School Rd ~ Holland Derby Line VT 05830

TAX BILL

802-895-4440

POSTMARKS ARE NOT ACCEPTED

| PARCEL ID | BILL DATE | TAX | YEAR |
|-------------|------------|------|------|
| 000TH46001. | 11/10/2025 | 2025 | |

Taxes unpaid after the due date are delinquent. Maximum interest as allowable by law will be charged in addition to collectors fee of 8%. Postmarks are NOT accepted as timely payment.

Description: 240 ACRES OPEN LAND

Location: OFF TH 46

OWNER CHAMPIGNY ANTHONY

CHAMPIGNY ANN MARIE

ро вох 3

MORGAN VT 05853

SPAN # 297-094-10070

SCL CODE: 094

TOTAL PARCEL ACRES

240.00

FOR INCOME TAX PURPOSES

| ASSESSED | VALUE | NONHOMESTEAD |
|---------------------|-----------|--------------|
| REAL | 170,000 | 170,000 |
| EXEMPTION | | |
| | | |
| LAND USE | _ 126,800 | - 126,800 |
| TOTAL TAXABLE VALUE | 43,200 | 43,200 |
| GRAND LIST VALUES | 432.00 | 432.00 |

| (311111) | | -32.00 | | | | | |
|---|--------------------------------|----------------------------------|--------------------------|-----------------------|------------------------------------|--------------------------------------|----------------|
| | MUNICIPAL TAX | ₹S | | | EDUCATION | 1 TAXES | |
| TAX RATE NAME | TAX RATE x | GRAND LIST = | TAXES | TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
| TOWN GENERAL TOWN HIGHWAY Veteran's Exemption | 0.2512 0.7212 0.0067 | x432.00= x432.00= x432.00= | 108.52 311.56 2.89 | | | | |
| Paving/Retreatment | 0.0844 | x432.00= | | NON HOMESTEAD EDUC | ATION 2.1694 | x432.00= | 937.18 |
| | Revised | l Bill | | Payments 1 10/16/2025 | TOTAL EDUCATION STATE EDUCATION NE | ATION TAX E PAYMENT | 937.18 |
| | | | | | Municip | AX SUMMARY pal + Educati L TAX | on 1,396.61 |
| | TOTAL MUNICI | | 459.43 | | TOTAL STATE PA | | 1,330.01 |
| | NICIPAL STATE MUNICIPAL NET | | | | TOTAL NET TA | | |

DETACH THE STUB BELOW AND RETURN WITH YOUR PAYMENT

Town of Holland

| PAYMENT DUE | TAX YEAR | please enclose a | | |
|-------------------|---------------------|---------------------------------|--|--|
| 10/16/2025 | 2025 | stamped envelope or an email | | |
| OWNER NAME | address | | | |
| CHAMPIGNY ANTHONY | | | | |
| PARCEL ID | Please mark address | | | |
| 000TH46001. | corrections on | | | |
| AMOUNT | | stub. | | |
| DUE | | | | |
| AMOUNT | | | | |
| PAID | | | | |

а e e

For a receipt